

**APPLICATION FORM FOR ENGAGEMENT OF PADDY PURCHASE PERSONNEL (PPPs) IN THE  
DEPARTMENT OF FOOD & SUPPLIES, GOVERNMENT OF WEST BENGAL PURELY ON CONTRACTUAL  
BASIS FOR KMS 2018-19 FOR THE DISTRICT OF BANKURA**

**[APPLICATION FORM MGNREGS JOB WORKERS]**

- 1) Name of the Applicant (in Block Letter) :
- 2) Name of the Father/ Husband / Guardian (as applicable) of the applicant :
- 3) Permanent Residential Address with Block/Municipality, Sub-Division and District :
- 4) Communication address mentioning Block/ Municipality/Sub-Division and District :
- 5) Telephone no. & Email ID :
- 6) Date of Birth (dd/mm/yyyy) :
- 7) Age as on 01/01/2019 :
- 8) Gender :
- 9) Educational Qualification :
- 10) Marks obtained in H.S. or equivalent examination along with percentage excluding Additional/Optional subjects  
(a) Total Marks obtained  
(b) Percentage excluding additional subjects
- 11) Knowledge in Computer application with duration and nature of course passed :
- 12) MGNREGS Job Card number :
- 13) No of days actually engaged in MGNREGS work during last financial year 18-19 up to 31.01.2019 ( BDO certificate of Pradhan are to be attached.) :

Paste recent  
passport size  
colour  
photograph  
duly self  
attested

**14) Documents to be enclosed:**

1. Age Proof
2. Proof of academic qualification ( Mark sheet / Pass certificate).
3. Mark sheet of H.S. or equivalent examination.
4. Proof of computer knowledge.
5. Copy of JOB card
6. Residential proof.
7. Photo identity proof ( Epic Card, Aadhaar card, PAN card etc.)
8. Certificate from the competent authority ( Pradhan/BDO) regarding days of engagement in MGNREGS works.

**N.B. All fields are mandatory and the applicant should enclose all the required documents under self attestation.**

I do hereby declare that all the information furnished in my application are true and correct to the best of my knowledge & belief. If any of the particulars furnished herein above is found to be incorrect or false at any stage of engagement, my candidature is liable to be cancelled.

Date:

**Signature of the Applicant**

Place: